

10/19 poly

# Amesbury Middle School

## Drama Club



Informational Meeting

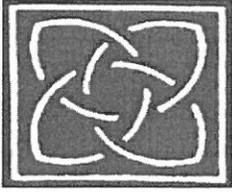
**November 16, 2016**

2:30-3:00

In the Performance Center

Anyone interested in being in the show or behind the scene support please attend the meeting. We will be going over important dates for the upcoming show and talking about the musical we will be doing. So if you want to be a part of AMS Drama club please come to the meeting.

Hope to see you there!!!



THE PETTENGILL HOUSE, INC.  
Children & Family Services

## 11<sup>th</sup> ANNUAL WINTER COAT PROGRAM

Collecting new and gently used warm winter jackets, parkas, snowsuits, heavy winter sweatshirts for teens, ski jackets and waterproof gloves to support community adults and children in need.  
All sizes from infant to XXL are needed.

PLEASE DROP OFF AT:

Millennium Engineering, Inc.

(Go to the back of the building.)

62 Elm Street (rte. 110) Salisbury, MA

(across the street from Merrimack River Feline Rescue Society)

Monday, November 7<sup>th</sup>

Wednesday, November 9<sup>th</sup>

Thursday, November 10<sup>th</sup>

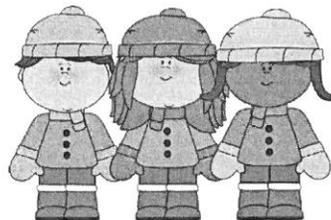
10am to 2pm

Direct inquiries to Peg Brown, Coat Volunteer Coordinator at:

[coatdrive@pettengillhouse.org](mailto:coatdrive@pettengillhouse.org)

Or call Pettengill Family Resource Center at:

978-792-5205



# AMESBURY MIDDLE SCHOOL

# **SKI & SNOWBOARD CLUB**

**This Club will be held on the following Mondays  
in 2017 at Ski Bradford**

**January: 9, 23 & 30    February: 6, 13 & 27**

(It will not be held on MLK Day or February break. If we have a snow day it will be made up at end.)

Registration paperwork is available in the office

### PRICES FOR THE SIX-SESSION PROGRAM

Lift ticket ONLY & Bus	\$195
Lift Ticket, Bus & Weekly Lesson	\$265
Lift Ticket, Bus & Equipment Rental	\$305
Lift Ticket, Bus, Weekly Lesson & Equipment Rental	\$375
Helmet rental for 6 weeks	\$30

**Checks should be payable to: Amesbury Middle School**

**PLEASE NOTE A SEPARATE CHECK IS REQUIRED IF YOU HAVE NOT PREVIOUSLY PAID:**

School co-curricular fee                      \$50.00

**Checks for co-curricular fee should be payable to: Amesbury Public Schools**

### **STUDENT SCHEDULE ON A SKI/SNOWBOARD CLUB DAY:**

Equipment drop 6:30-7:15 at top of Childs Avenue near loading dock

Students will be dismissed at 2pm & bus leaves by 2:20

Students head to bus at 5:45 and will arrive back at AMS around 6:30

**REGISTRATION WITH PAYMENT IS DUE BY WEDNESDAY, NOVEMBER 2<sup>ND</sup>**

No late registrations please per Ski Bradford's policy.

Please contact Lara Heline with questions at [Lheline@yahoo.com](mailto:Lheline@yahoo.com)

# AMESBURY PAG SPIRIT WEAR

## NEW DEADLINE: TUESDAY, NOVEMBER 8th

Makes great holiday gifts! We will have samples out during some lunches, in the main office and at the movie night.

Student: \_\_\_\_\_ Parent: \_\_\_\_\_

School/Grade/Homeroom Teacher: \_\_\_\_\_

Contact Info (phone/email): \_\_\_\_\_

Please choose desired quantity, size & logo in boxes below.

ITEM	Y-S	Y-M	Y-L	Y-XL	A-XS	A-S	A-M	A-L	A-XL	<b>PLEASE CIRCLE FRONT LOGO CHOICE 2 OPTIONS</b>	<b>EXTRA COST: Large "A" on back \$5</b>	TOTAL COST
Printed Knit Wicking Shirt <b>LADIES</b> \$16	N/A	N/A	N/A	N/A						AMESBURY AMS AMESBURY		
Printed Knit Wicking Shirt <b>MEN</b> \$16	N/A	N/A	N/A	N/A	N/A					AMESBURY AMS AMESBURY		\$
Printed Knit Wicking Shirt <b>GIRLS</b> \$16				N/A	N/A	N/A	N/A	N/A	N/A	AMESBURY AMS AMESBURY		\$
Printed Knit Wicking Shirt <b>BOYS</b> \$16				N/A	N/A	N/A	N/A	N/A	N/A	AMESBURY AMS AMESBURY		\$
Performance Adult Sweatshirt \$40 Red & Gray	N/A	N/A	N/A	N/A						AMESBURY AMS AMESBURY		\$
Classic Gray Hooded Sweatshirt \$25										AMESBURY AMS AMESBURY		\$

<b>Knit Hat w/pom-pom</b>	Qty.	<b>\$20</b>
with embroidered <b>A</b> Amesbury		
<b>Cinch Sak drawstring bag</b>	Qty.	<b>\$15</b>
with Amesbury embroidered logo		

<b>Black &amp; Red Bolt Crew Socks</b> \$15 Qty:	Shoe Size Up To 3 (Youth)	Shoe Size 4-8 (Intermediate)	Shoe Size 9 + (Adult)
<b>A and Amesbury on back</b>	\$	\$	\$

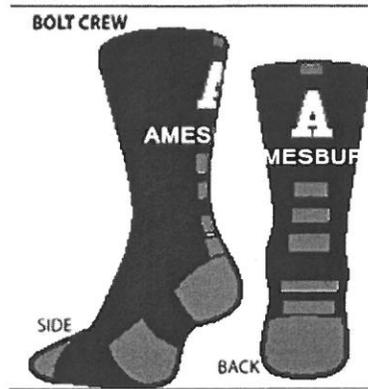
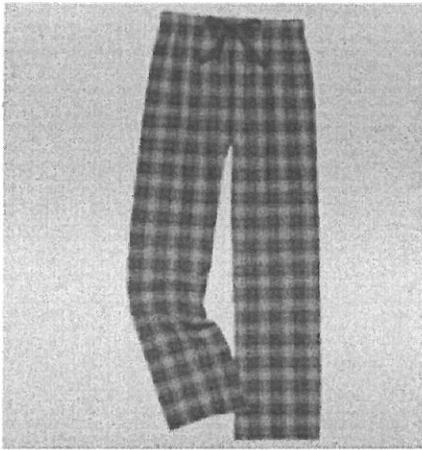
<b>Black &amp; Red Plaid Flannel Pants \$25</b>	Youth Small	Youth Med	Youth Large	Adult Small	Adult Med	Adult Large	<b>TOTAL COST</b>
Amesbury down thigh							\$

**Please make checks payable to: AMS - PAG Total Payment Enclosed: \$ \_\_\_\_\_**

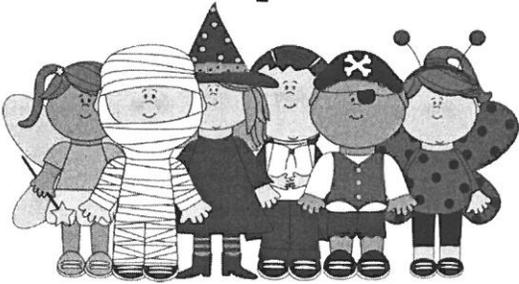
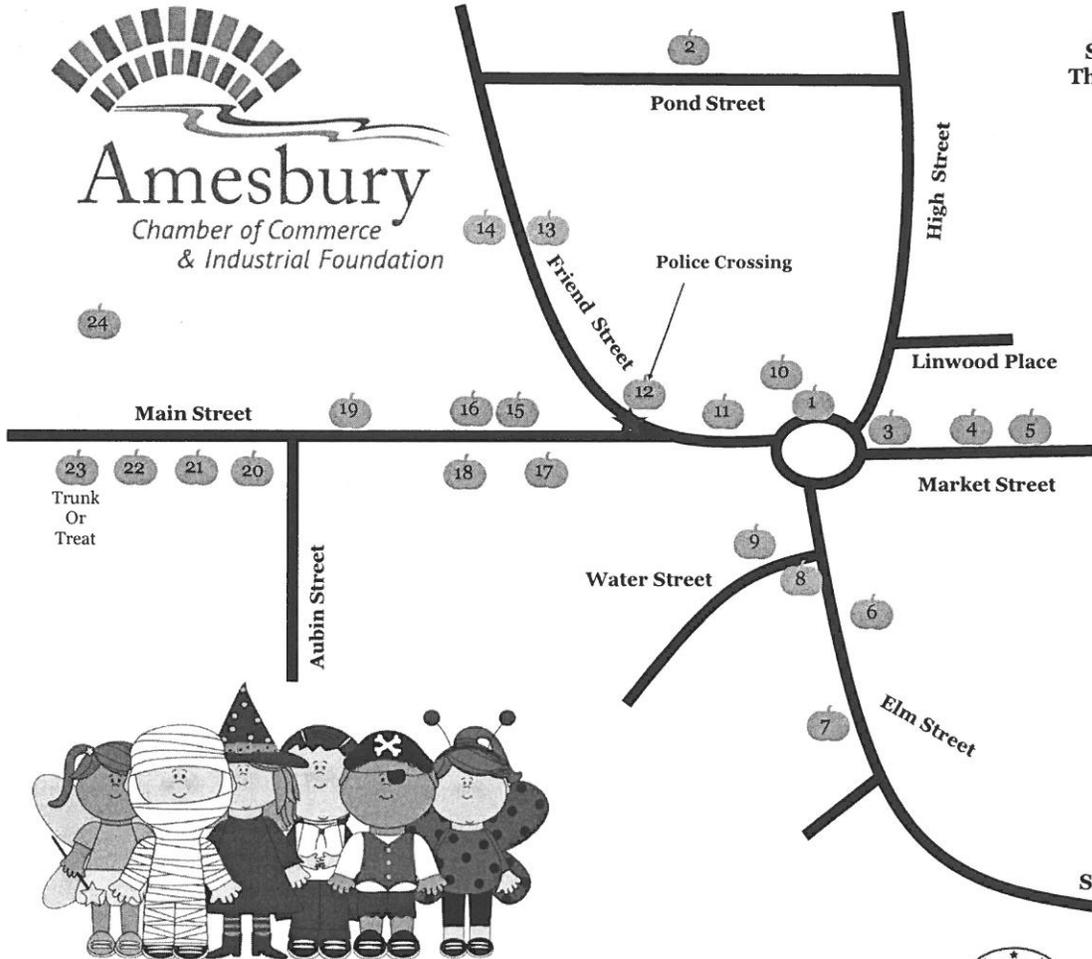
Place order form and payment into envelope marked "Spirit Wear-PAG" and return to the office.

Contact: Lara Heline Lheline@yahoo.com or MaryJane Dwyer maryjanedwyer@icloud.com  
Processing takes 3 weeks Pick-up will be at Amesbury Sport

# AMESBURY PAG SPIRIT WEAR



Contact: Lara Heline [Lheline@yahoo.com](mailto:Lheline@yahoo.com) or MaryJane Dwyer [maryjanedwyer@icloud.com](mailto:maryjanedwyer@icloud.com)  
Processing takes 3 weeks Pick-up will be at Amesbury Sport



**All Halloween Ghosts and Goblins  
Should Proceed at Their Own Pace to  
These Locations for a Trick... or a Treat!**

1. Market Square for a Professional Photo with The Artsy Artichoke
2. Vermette's Market
3. Ristorante Molise
4. Stone Ridge Properties
5. Healey, Deshaies, Gagliardi & Woelfel
6. graces boutique & gallery
7. Crave (Elm Street Entrance)
8. Giggles of Amesbury
9. Cameron Office Products
10. Gould Insurance Agency
11. Ale House
12. Newburyport Five Cents Savings Bank
13. Barking Dog
14. Eighteen Friend Street
15. Riverwalk Gallery
16. Edward Jones – Peter Doyle
17. Attentif Design
18. Blue Wave Fine Art Gallery
19. R.C. Briggs Insurance
20. Paws Pet Boutique
21. St. James Episcopal Church
22. Hair Company K.
23. Rock Church (Restrooms Available)
24. Amesbury Public Library

**Stop in Market Square for a special  
surprise from our sponsor.**

**DOWNTOWN TRICK-OR-TREAT  
OCTOBER 25, 2016 5:30-7:30PM**



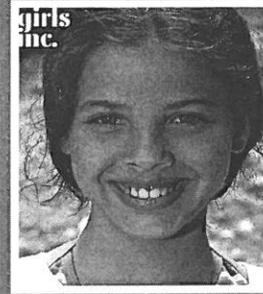
**NEWBURYPORT**  
FIVE CENTS SAVINGS  
**BANK**

Contact the Chamber of Commerce with any questions at 978-388-3178 or [info@amesburychamber.com](mailto:info@amesburychamber.com).

# Attention Girls Ages 11-13!



Jeanne Geiger  
CRISIS CENTER



- ◆ Do you have a **great idea** for a business?
- ◆ Do you want to **be your own boss**?
- ◆ Do you want to **make money with your own business**?

## **E3!** **E**xploring **E**ntrepreneurial **E**xperiences

Saturday, November 5, 2016

At The Institution for Savings Conference Room, 81 State Street, Newburyport

8:30 a.m. sharp - 2:30p.m.

Fun and Hands-on! COST only \$50!

Space is limited: first come first served! Includes light breakfast; girls bring their lunch.

All must pre-register and send registration and permission slip to: Sabra Dow,  
Jeanne Geiger Crisis Center, 2 Harris Street, Newburyport, MA 01950

girls  
inc.

of the Seacoast Area

Thank you 2015/2016 program sponsors!

BOB'S FURNITURE  
MYBOBS.COM

INSTITUTION FOR SAVINGS

RE/MAX  
ON THE RIVER

LEO'S  
SUPERBOWL

The Quinlan  
Family

Arthur S. Page  
POTTERY  
ISLE

orange leaf

SUPERCUTS

Crescent

**Girls Incorporated of the Seacoast Area**  
a program of the **Jeanne Geiger Crisis Center**  
Permissions, Releases, Waivers and Authorizations



1. I hereby give my permission for (name of girl) \_\_\_\_\_ to participate in the Girls Incorporated of the Seacoast Area **E3 (Exploring Entrepreneurial Experiences)** program on **Saturday, November 5, 2016 from 8:30 sharp-2:30** at The Institution for Savings conference room, 81 State Street, Newburyport, MA. **Girls must attend the entire program.**

I hereby release Girls Inc. of the Seacoast Area/Jeanne Geiger Crisis Center and The Institution for Savings of all responsibility other than reasonable care.

Parent/Guardian signature \_\_\_\_\_ date \_\_\_\_\_

2. I hereby authorize Girls Inc. of the Seacoast Area to photograph my daughter for the purposes of publication in newspaper, magazines or other printed media, the Girls Inc. web site or broadcast by television for the purpose of promotion of Girls Incorporated activities.

Parent/Guardian signature \_\_\_\_\_ date \_\_\_\_\_

3. I authorize Girls Inc. of the Seacoast Area to carry out any measures deemed necessary should an emergency occur. These measures may include administration of first aid and/or CPR by Girls Incorporated staff; transportation to the nearest medical facility; and/or securing, at the expense of the undersigned, appropriate medical treatment for (name of girl) \_\_\_\_\_ Parent/Guardian signature \_\_\_\_\_ date \_\_\_\_\_

4. I hereby give my permission for (name of girl) \_\_\_\_\_ to visit local businesses in downtown Newburyport as part of **E3** and release Girls Inc. of the Seacoast Area/Jeanne Geiger Crisis Center, and The Institution for Savings from any and all liability or claims.

Parent/Guardian signature \_\_\_\_\_ date \_\_\_\_\_

5. Please list any and all medical concerns/allergies that are relevant to participation in **E3**.

\_\_\_\_\_

Parent/Guardian signature & print full name \_\_\_\_\_ date \_\_\_\_\_

Relationship to girl \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_



inspiring all girls to be strong, smart and bold

E3 (Exploring Entrepreneurial Experiences) REGISTRATION

Girls Inc.® of the Seacoast Area, a program of the Jeanne Geiger Crisis Center

Girl's First and Last Name:
Girl's Date of Birth:
Age:
School:
Grade in School:
Adult's First and Last Name:
Relationship to Girl:
Adult's Phone Number(s):
Adult's Email:
Adult's Mailing Address:
How did you hear about E3?
What would you like your daughter to take away from E3?
Do you have any questions?
Does your daughter have allergies or other medical concerns? Please explain.
Does your daughter have learning needs that it would be helpful to know about?

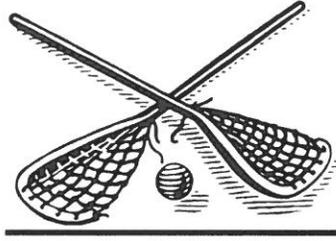
**Please note, your daughter will not be officially enrolled until Sabra Dow has received a signed hard copy of the E3 Permission slip!**

Please email registration to [sdow@girlsincseacoast.org](mailto:sdow@girlsincseacoast.org)

Permission slip should be sent to: Sabra Dow, Program Director, Girls Inc. of the Seacoast, 2 Harris Street, Newburyport, MA 01950

Feel free to call with any questions! Sabra Dow: 978-465-1268

# Amesbury Youth Lacrosse Signups



**Sign up now** to join the exciting and fast growing sport of **Lacrosse** for the spring of 2017.

**What:** Amesbury, Youth Lacrosse

**Registration Period:** Now - November 20<sup>th</sup>

**When:** Spring of 2017 (Approximately April - June)

**How:** [www.NYLAX.org](http://www.NYLAX.org) (there are selections for Amesbury Teams)

This year all Amesbury youth (boys and girls) interested in playing the action packed game of lacrosse, in **Amesbury** should sign up through the Newburyport Youth Lacrosse website. Registration will be starting now @ [www.nylax.org](http://www.nylax.org) . *Please note that registration typically closes very quickly.*

For each age group where enough Amesbury players register to field a team, we will be signing up in the Mass Bay Youth Lacrosse Program as an Amesbury team and practicing in Amesbury (This is the same league the other area towns play in). For those age groups that we do not have enough players to field a team players and if you have played in NBPT before, you will be able to play on a Newburyport team as they have in years past (there may be some exceptions but we are really going to work to make this happen.)

**Last year Amesbury had teams at the 7<sup>th</sup>/8<sup>th</sup>, 5<sup>th</sup>/6<sup>th</sup>, 3<sup>rd</sup>/4<sup>th</sup> Grade boys teams  
We hope to add a 1st/2<sup>nd</sup> grade team**

Newburyport continues to offer great support as we make this jump to having our own program and has been a great partner in helping us make this happen.

**If you have questions or would like to sign up, please contact:** [AYlacrosse@gmail.com](mailto:AYlacrosse@gmail.com)

Follow us on Facebook @ **Amesbury Youth Lacrosse & Friends of Amesbury Lacrosse**



# Learn About Foster Parenting and Adopting from Foster Care



**October 18th - Tues.  
7:00pm - 8:30pm**

**October 23rd - Sun.  
Noon - 1:30pm**

**11 Hale Street  
Newburyport, MA  
at Hope Community Church**

**Register online for an  
info. session**

[hopenewburyport.com/fostercare](http://hopenewburyport.com/fostercare)

**or call 508-264-1922**

The Massachusetts Department of  
Children & Families serves children  
of all ages — from infants to  
adolescents — from every  
community — who need a home.

- ◆ You can be single, married, partnered,  
divorced; or widowed.
- ◆ You can rent or own a home.
- ◆ Time spent with you in a stable and secure  
environment gives a child a chance to  
heal.
- ◆ The rewards of providing daily care,  
guidance and acceptance to a child are  
immeasurable.

Consider doing something that will matter  
forever.

**Become a Foster Parent.**

**dcf** MASSACHUSETTS DEPARTMENT OF  
**Children & Families**

1-800-KIDS-508 - [mass.gov/dcf](http://mass.gov/dcf)



Do you have a child under 5?  
Are you pregnant or breastfeeding?

## WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family

Call **1-800-WIC-1007**  
or visit [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992

This institution is an equal opportunity provider.

Check these guidelines to see if WIC  
might be right for your family.

HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY
1	\$21,978	\$1,832	\$423
2	29,637	2,470	570
3	37,296	3,108	718
4	44,955	3,747	865
5	52,614	4,385	1,012
6	60,273	5,023	1,160
7	67,951	5,663	1,307
8	75,647	6,304	1,455

IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO.



GOOD FOOD and A WHOLE LOT MORE!



¿Tiene un hijo menor de 5 años?  
¿Está embarazada o amamantando/lactando?

## WIC OFRECE A LAS FAMILIAS

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, y otros servicios que pueden beneficiar a la familia entera!

Llame al **1-800-942-1007**  
o visite [mass.gov/wic](http://mass.gov/wic)

TDD/TTY: 617-624-5992

Esta institución es un proveedor que ofrece igualdad de oportunidades.

Verifique estas pautas para decidir si WIC es el  
programa adecuado para su familia.

TAMAÑO DE FAMILIA	ANUAL	MENSUAL	SEMANAL
1	\$21,978	\$1,832	\$423
2	29,637	2,470	570
3	37,296	3,108	718
4	44,955	3,747	865
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6	60,273	5,023	1,160
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SI USTED ESTÁ EMBARAZADA, DEBE CONTARSE POR 2.



BUENOS ALIMENTOS y MUCHO MÁS!