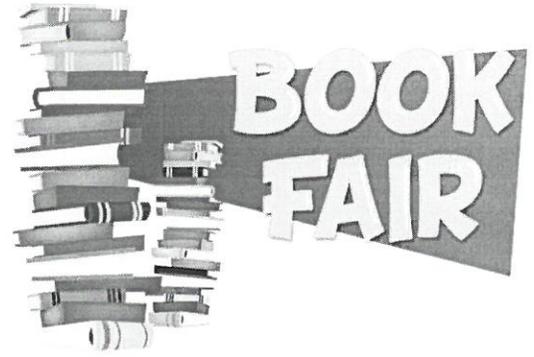


11/2/16 poly

## ***The Scholastic Book Fair is Here!***

***November 3-10***

***Meet up with your child at the Book Fair!***



### ***Book Fair Schedule***

#### **Thursday November 3**

7:47-8:15am Mrs. Wall Olive team

8:30-9:00am Mrs. Byrne Tan team

9:47-10:15am Olive team

10:15-10:45am Mrs. Cooney Red team

10:50-11:20am Red team

11:20-11:50am Tan team

12:30-1:00pm Red team

1:30-2:00pm Red team

#### **Friday, November 4**

8:15-8:45am Mrs. Fijalkowski Blue team

9:00-9:30am Mrs. Mirandi Brown team

9:30-9:45am Blue team

10:15-10:45am Blue team

10:50-11:20am Mrs. Brannelly Aqua team

11:51-12:21pm Aqua team

1:23-1:45pm Blue team

1:45-2:15pm Brown team

#### **Monday, November 7**

7:47-9:45am Ms. Abramson & Ms. O'Mullane Orange & yellow teams 12:23-2:21pm Orange & Yellow team

#### **Tuesday, November 8**

Book fair will be open from 9am-12pm during parent teacher conferences

#### **Wednesday, November 9**

7:50-8:10am Mr. Goodwin Green team

8:20-8:40am Mrs. Bilodeau White team

8:50-9:10am Green team

9:20-9:40am White team

12:30-12:50pm Green team

1:00-1:20pm White team

1:30-1:50 Green team

2:00-2:20 White team

#### **Thursday, November 10**

Book fair CLOSES AT 11:00

Students must pick up items placed on hold before 11am or they will be returned to the shelves.



## **8<sup>th</sup> Grade Students:**

**Please return your signed permission slips for the Whittier Field Trip on 11/15/16 to your Home Room teacher as soon as possible. We need to give Whittier a final count at the end of next week.**

# Amesbury Middle School

## Drama Club



Informational Meeting

**November 16, 2016**

2:30-3:00

In the Performance Center

Anyone interested in being in the show or behind the scene support please attend the meeting. We will be going over important dates for the upcoming show and talking about the musical we will be doing. So if you want to be a part of AMS Drama club please come to the meeting.

Hope to see you there!!!

# BY POPULAR DEMAND: PROJECT RUNWAY/PINTEREST CLUB

WANTED: AMS STUDENTS INTERESTED IN PARTICIPATING IN  
AN AFTER SCHOOL ACTIVITY BASED ON  
PROJECT RUNWAY and PINTEREST



AFTER SCHOOL ACTIVITY DESCRIPTION:

**Advisor:** Susan Olsen, AMS Art Teacher

**Meeting place:** AMS Room 113

**Meeting times and duration:** Wednesdays, beginning right after school until 3:30. The group will begin on **November 16** and run for six to eight consecutive meetings (depending on the needs of the group).

**Format:** During the first meeting members in this experimental club will collaborate to come up with common design and creative challenges. The last meeting will culminate with a presentation of these completed projects.

**Note:** Crocheting and knitting instruction is available during club time. Sewing techniques will not be formally taught. New this year: Clay as a model design medium.

If you are interested in participating in this after school activity please fill out the permission form below and return it to **Mrs. Olsen, Room 113**. This is an opportunity for students that are interested in creating through the inspiration of Project Runway and Pinterest. Members also must be able to attend at least 5 meetings.

I am looking forward to seeing all of those who are interested in participating at our first meeting on **Wednesday, November 16**.

Sincerely,

Susan Olsen

---

## PROJECT RUNWAY/PINTEREST APPLICATION

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Homeroom: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Parent/Guardian's name: \_\_\_\_\_

Parent/Guardian's signature granting permission to participate in this after school activity:

---

**What are you interested in making? (Answer on back)**

# AMS Event Calendar

## November

Monday	Tuesday	Wednesday	Thursday	Friday
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
		<i>Deadline for Ski Club Registration</i>		<b>Sponsored by PAG:</b> 6th Grade Movie Night 6:00 p.m. - 8:00 p.m.  <b>Marks Close</b>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
Lowell's Boat Shop Green Team	<b>PD Day No School</b>  Parent/Teacher Conferences 8:00 a.m. - 1:00 p.m.	Faculty Meeting 2:45 No After School Activities  <b>Spirit Wear orders due</b>		<b>Veterans Day No School</b>
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
	<b>WHITTIER TOUR</b>	<b>Report Cards</b>  Drama Club Meeting 2:30 p.m. in PC  PAG Meeting - 7:00 p.m.	Student of the Quarter Breakfast - 8:30 a.m.  <b>Stars on Stage 7:00 p.m.</b>	
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
AMS School Council Meeting - 6:30 p.m.  School Committee Mtg. 7:00 p.m. at AHS		<b>EARLY RELEASE</b>  <b>10:50 A.M.</b>	Thanksgiving Day  No School	No School
<b>28</b>	<b>29</b>	<b>30</b>		



The AMS Book Fair will be held November 3rd - November 10th in the Library.

# 6<sup>th</sup> Grade Movie Night

## \* Permission Slip\*

*Date: Friday, November 4<sup>th</sup>*

Doors Open 5:45 pm, Movie Starts Promptly at 6 pm  
Drop-off at front lobby near office, Pickup between  
8:00 – 8:15 pm in Childs Ave horseshoe parking lot

### Zootopia



### The Jungle Book



**Check or Circle your choice for a movie.**

**Admission: \$4.00**, includes a snack: Water plus choice of Smartfood Popcorn, Cheez'its or Rice Krispie Treats. Swedish Fish will be available for purchase for \$1.00

**My Child has permission to attend AND eat the above foods:**

Student Name: \_\_\_\_\_

Parent/Guardian Name (Print): \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Emergency Contact Phone Number for Parent/Guardian: \_\_\_\_\_

**Please bring a canned or boxed food item (NO GLASS PLEASE) for  
Our Neighbor's Table**

Contact Jennifer Freeman with any questions, [jenniferafs@gmail.com](mailto:jenniferafs@gmail.com).

**\* This signed permission slip MUST be returned with the students at the door \***



# Sounds of the Season

A friendly reminder from Mrs. Kimball and Mr. Fijalkowski:

Holiday Concert Season is Coming!

Tuesday, December 6 at 7:00pm (Grades 5-8, plus Melody Club)

Thursday, December 8 at 7:00pm (Grades 6-8 Band)

Concert attire: Black and White clothing that follows the school dress code. (no shorts, tank tops, or bold prints please, best effort to wear black shoes)

\*\*Parents/Guardians- Have "concert attire" your child wore once and quickly outgrew?

Send it in to Mrs. Kimball for repurposing- THANK YOU!

# AMS PAG Giftcards

AMS PAG is having a year long gift card fundraiser. You buy gift cards at their **face value** and AMS PAG generates funds to use for field trips, etc.

## Some of the cards and what PAG will make:

Kohl's 4%	Chili's 11%
Stop & Shop 4%	Marshalls 7%
GameStop 3%	Michaels 4%
L.L. Bean 18%	Lands' End 14%
Outback Steakhouse 9%	Visa/AmEx Card 1.5%
Sam's Club/Walmart 2.50%	Ninety-nine Restaurant 13%

## It's easy.

1. Log into [scripzone.com](http://scripzone.com) by using a new or existing id and chose **AMSPAG** (no space) as the Group/Team.
2. Choose payment method.
  - **By paying to the group coordinator (cash or check) AMS PAG receives the % listed for each retailer. To generate more \$ for our kids choose this option.**
  - By paying by credit card AMS PAG receives 3% less than the % listed for each retailer.
3. Chose the gift cards you want for your holiday shopping.
4. Pick the delivery method. Pick-up at AMS or send home with children.
5. Send your cash/check in an envelope marked "PAG" with your child into school or bring it into the office yourself. **Checks payable to AMS PAG.**

Orders and payments must be received by the end of the school day **Wednesday, November 16, 2016.**

Pick-up will be at the AMS Office or sent home with your child before Thanksgiving break. The next deadline is December 16, 2016 before the holiday break.

Not computer savvy? Just send the order form and payment to school by the due date. PAG will process it for you. For questions contact Michelle Sanchez at [mhsanchez@comcast.net](mailto:mhsanchez@comcast.net)



## AMESBURY LITTLE LEAGUE

will host a **parent orientation night** for the upcoming 2017 season

at the **Costello Transportation Center**

on **Nov. 15** from 7 to 8 p.m.

Amesbury Little League is open to all children in Amesbury and South Hampton ages 5 to 12 (born between May 1, 2004, and Aug. 31, 2012).

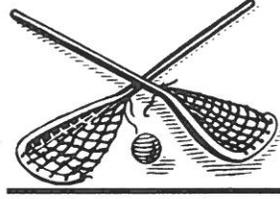
Come hear about:

- Coaches clinics
- Player clinics
- How to help your child succeed
- Ways to volunteer



For more information visit [AmesburyYouthBaseball.org](http://AmesburyYouthBaseball.org).

# Amesbury Youth Lacrosse



## Information & Demonstration Night

Thursday November 3<sup>rd</sup> 6:30-7:30

**1V1 Sports Training is located  
15 Rabbit Rd, Salisbury, MA 01952**

Amesbury Youth Lacrosse will host an information night for the upcoming 2017 season for anyone interested in grades 1-8 in Amesbury & South Hampton.

***Kids are welcome: we will be demonstrating skills and displaying equipment.***

Come learn about:

- The exciting game of Lacrosse
- The Amesbury Lacrosse Program
- Practices and Game Schedule
- Equipment
- Registration
- Player Clinics
- Coaching Clinics
- Our High School Program
- Participating in the holiday parade
- Ways to volunteer
- Our partners

Please share with anyone you know interested in Lacrosse.

**Registration Period for Spring 2017 Season: Now - November 20<sup>th</sup>**

**When:** Spring of 2017 (Approximately April - June)

**How:** [www.NYLAX.org](http://www.NYLAX.org) (there are selections for Amesbury Teams)

**If you have questions or would like to sign up, please contact: [AYlacrosse@gmail.com](mailto:AYlacrosse@gmail.com)**

Follow us on Facebook @ Amesbury Youth Lacrosse & Friends of Amesbury Lacrosse



Amesbury Youth Basketball is open for registration for all boys and girls in grades 2-8.

Amesbury Youth basketball offers a fun, safe and competitive basketball program with games running from Saturday Dec. 3<sup>rd</sup> thru the end of February. All enrolled kids will have a chance to play on a team, practice weekly and get game shirts.

Since 1982, the kids of Amesbury have had a ton of fun playing youth basketball and we look forward to having you as a part of our basketball family!

Please visit [www.ayrbl.org](http://www.ayrbl.org) for more information.

Registration for all kids in grades 5-8 should be sent now, or please contact us @ [clay.ayrbl.org](mailto:clay.ayrbl.org) We have 5-8 grade basketball nights beginning next week so if you cannot get forms in this week please let us know and we will be happy to help with registration and player placement.

All kids in grades 2, 3, and 4 are asked to have forms and payment in by Friday  
Nov. 18<sup>th</sup>

Thank You!

Please return registration and code of conduct forms to:

**AYRBL**

**PO Box 93**

**Amesbury, MA 01913**

**Feel free to contact us with any questions**



**Winter Basketball 2016 / 2017 Season**

Name:	Grade	D.O.B.	Gender
1)			
2)			
3)			
Address:		Phone:	
Email address (please print clearly):			
Medical conditions :			
Emergency contact name:		Emergency contact phone:	

**PLAYER CONFLICT NIGHT (S)?** \_\_\_\_\_

**\*\* Interested in coaching or volunteering?** We need coaches and volunteers to run AYRBL. Please list your name and contact # below if you would like to help this upcoming season

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ Email \_\_\_\_\_

**AYRBL WINTER BASKETBALL FEES**

**1<sup>st</sup> child grades 3-8 \$ 100.00 2<sup>nd</sup> child grades 3-8 85.00**

**Any additional children in grades 3-8 \$50.00 per**

**All 2<sup>nd</sup> grade children (who are not subject to the multi child discount) \$50.00 per**

*Please mail registration form as well as code of conduct / waiver to:*

**AYRBL PO Box 93 Amesbury, MA 01913**

**\*\*please note, travel team players will be subject to additional \$150 travel fee**



## WAIVER & RELEASE / CODE OF CONDUCT CONTRACT

NOTICE: This document is a binding CONTRACT. Legal Advice should be sought if you do not understand all of the terms of this Agreement. Accordingly, A.Y.R.B.L. is providing you with a FOURTEEN (14) day right to cancel this Contract and obtain a full refund. See below.

In consideration of the opportunity afforded to:

\_\_\_\_\_  
Print Child #1

\_\_\_\_\_  
Print Child #2

\_\_\_\_\_  
Print Child #3

to participate in the activities of the Amesbury Youth Rotary Basketball League, and recognizing the possibility of physical injuries which may result from playing the sport of basketball and participating in related League activities, we

\_\_\_\_\_  
(Print name of parent or legal guardian) and \_\_\_\_\_  
(Print name of parent or legal guardian)

Release the A.Y.R.B.L., its administrators, directors, officers, coaches, referees, supervisors, and/or assistants from any claim(s) or cause(s) of action that any of us may now have or hereafter acquire resulting from any of the following circumstances:

1. Bodily injury to the above named child incurred as the result of intentional acts of another participant in the course of supervised athletic activities of the League.
2. Negligent acts or omissions by a League-related individual or entity during or en route to or from supervised League activities.
3. In the course of athletic activity where such athletic activity is not planned, sanctioned, or supervised by the League or occurs before or after supervised League activities.
4. As a result of defects in floor surfaces or particular fixtures or features of basketball courts chosen for play by the League provided said courts or areas are indoor courts regularly used for athletic activities.
5. Emotional distress resulting from conduct of League related individual or entity, or from any of the occurrences here above set forth.
6. Pain and Suffering, loss of society and companionship or wrongful death resulting from any of the above referenced circumstances.
7. Defamation resulting from conduct, acts or omissions by any League-related individual or entity.

Furthermore, as the parent or legal guardian of the above-named player, I hereby give my consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions are necessary to preserve life, limb or well-being of my dependent. Receipt of a copy of this contract is hereby acknowledged, and all its terms are hereby agreed to, subject to a fourteen (14) day Right of Recession (cancellation) during which a full refund will be given if this Contract is cancelled. I understand that I may cancel by a letter stating my desire to cancel, within fourteen (14) days, to A.Y.R.B.L., P.O. Box 93, Amesbury, MA 01913. Following this fourteen (14) day period, no refunds will be given.

### CODE OF CONDUCT

Team player, parent and coach conduct at all times must reflect good sportsmanship and conduct becoming a participant in the Amesbury Youth Rotary Basketball League (AYRBL). This includes conduct, attendance and promptness during practices as well as during games. Players are expected to respect their coaches and teammates, and abide by the rules and regulations of AYRBL. Any player or coach whose conduct at any point in the season is deficient in this regard may be benched for part of a game or the entire game, or if a serious offense, suspended or removed from the team and AYRBL. The primary objectives of AYRBL are for participants to have fun and learn the game of basketball. This code of conduct helps achieve these objectives.

*I have read the Waiver & Release / Code of Conduct Contract and agree to abide by it.*

\_\_\_\_\_  
Player Signature

\_\_\_\_\_  
Parent / Guardian Signature

**on behalf of child and all parents and/or legal guardians identified hereinabove.**

**In Witness Whereof We hereto set our hand and seal this**

\_\_\_\_\_ day of \_\_\_\_\_, 2016



# AMESBURY HOLIDAY PARADE

December 3, 2016

STARTS AT 3:30

GET YOUR GROUP TOGETHER AND REGISTER ONLINE:

[www.amesburyholidayparade.com](http://www.amesburyholidayparade.com)

**THEME - *TOYLAND***

PERHAPS A SPECIAL VISITOR FROM THE NORTH POLE!

LOTS & LOTS MORE INFORMATION TO COME SOON!

ANY QUESTIONS? PLEASE CONTACT EITHER:

**MICHELLE LAMOTT**

[MICHELLELAMOTT@COMCAST.NET](mailto:MICHELLELAMOTT@COMCAST.NET)

OR

**KATE CURRIE**

[CURRIE.KATHERINE76@GMAIL.COM](mailto:CURRIE.KATHERINE76@GMAIL.COM)

WE WILL NEED VOLUNTEERS FOR DAY OF THE EVENT!

